

# Alice Ogden Bellis

Professor of Hebrew Bible  
Howard University School of Divinity  
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## Education

	Mount Holyoke College	1968-1969
BA	<i>Magna cum laude</i> (religion) Duke University	1971
MDiv	<i>Cum laude</i> Howard Divinity School	1974
MA	Semitic Languages and Literature The Catholic University of America	1977
PhD	Semitic Languages and Literature The Catholic University of America	1986
MBA	Howard School of Business	2013

## Academic Experience

Howard University School of Divinity	
Professor of Hebrew Bible	2001 - NOW
Associate Professor of Hebrew Bible	1996 - 2001
Assistant Professor of Hebrew Bible	1991 - 1996
Lecturer in Hebrew Language and Old Testament	1989 - 1991
George Washington University	
Adjunct Professor of Hebrew Scriptures	1997
The Catholic University of America	
Lecturer, Intermediate Hebrew	1978
Akkadian Cuneiform	1979-1980

## Memberships

Society of Biblical Literature	
Co-Chair of Prophetic Texts in Their Historical Contexts	2000-2006
Co-Chair of Theology of Hebrew Scriptures	1994-2000
Vice-President of Mid-Atlantic Region	1997-1998
President of Mid-Atlantic Region	1998-1999

## Academic Service

Reviewer for <i>Biblical Theology Journal</i>	2021 - NOW
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## Publications

### Books

Alice Ogden Bellis, ed., *How Plausible Is a Kushite Role in Sennacherib's Retreat? A Conversation with Henry Aubin's The Rescue of Jerusalem*, JHS 19:7 (2019) and Perspectives on Hebrew Scriptures and Its Contexts 32 (Pistacaway Township, NJ: Gorgias, 2020).

- Africa and the Bible: Corrective Lenses – Critical Essays by Gene Rice* (my former senior colleague), edited by Alice Ogden Bellis (Eugene, OR: Wipf and Stock, 2019).
- Proverbs* (Wisdom Commentary Series 23; Collegeville, MN: Liturgical Press, 2018), Winner of Book of the Year Award by the Catholic Publishers Association.
- Science, Scripture, and Homosexuality*. Co-authored with Terry Hufford, Biology Professor Emeritus at George Washington University (Cleveland, OH: Pilgrim Press, 2001, reissued Eugene, OR: Wipf and Stock, 2011).
- Helpmates, Harlots, and Heroes: Women's Stories in the Hebrew Bible* (Louisville, KY: Westminster/John Knox, 1994); 2<sup>nd</sup> revised edition, 2007.)
- The Priests in the Prophets: The Portrayal of Priests, Prophets, and Other Religious Specialists in the Latter Prophets* (JSOTSup408; London/New York: T & T Clark International, 2004), co-edited with Lester L. Grabbe.
- Jews and Christians and the Theology of Hebrew Scriptures* (co-edited with Joel Kaminsky, Hebrew Bible Professor at Smith College, SBL Symposium Series; Atlanta: Society of Biblical Literature, November 2000).
- Doing the Twist to Amazing Grace* (Cleveland, OH: Pilgrim Press, 1998).
- Resistance and Restoration: The Message of the Prophet Jeremiah*, 1998-99 Bible Study for Presbyterian Women (Louisville, KY: Presbyterian Publishing House, 1998).
- Way Back*. Edited autobiography of Elizabeth Singletary (Hemingway, SC: Three Rivers Historical Society, 1998).
- Many Voices: Multicultural Responses to the Minor Prophets*, edited by Alice Ogden Bellis (Lanham, MD: University Press of America, 1995).
- The Structure and Composition of Jeremiah 50:2-51:58* (Lewiston, NY: Mellen Biblical Press, 1995).

### Articles and Chapters in Books

- “Introduction” and “Notes” to Proverbs, HarperCollins Study Bible, NRSVue, forthcoming.
- “Woman-Centered Biblical Hermeneutics,” in the *Oxford Handbook on Hebrew Bible, Gender, and Sexuality* (Oxford, UK: Oxford University Press, forthcoming).
- “Proverbs in Recent Research,” *CBR*, 20: 2 (2022). Copyright © 2022 Sage Publishing, DOI: <https://doi.org/10.1177/1476993X211067160>.
- “I Am Burnt But Beautiful: Translating Song 1:5a,” *JBL* 140, 2021, 91-111.
- “Eve (and Eve-figures) in Film” in *Encyclopedia of the Bible and Its Reception*, ed. By Christine Helmer, Steven Linn McKenzie, Thomas Chr. Römer, Jens Schröter, Barry Dov Walfish, and Eric Ziolkowski (vol. 8 [and online]; Berlin, Germany: de Gruyter Press, 2014).
- “Deadly Connections: Idolatry, Addiction, Economics, and Politics,” *Living Pulpit*, Feb 1, 2014.
- “Teaching Context, Black Hermeneutics, and the Historical-Critical Method,” *Teaching Theology & Religion*, 17:2 (2014), 144-14.
- “Introduction and Notes to Judith,” *Common English Bible Study Bible with Apocrypha*, ed. Joel B. Green, Nashville, TN, 2013, 35AP-59AP.
- “Assaulting the Empire: A Refugee Community’s Language of Hope,” in A.R. Pete Diamond and Louis Stulman, ed. *Jeremiah (Dis)Placed: New Directions in Writing/Reading Jeremiah*. Library of Hebrew Bible/Old Testament Studies 529; New York: T & T Clark International, 2011, 219-34.
- “The Rescue of Jerusalem from the Assyrians in 701 BCE by the Cushites,” in *Raising up a Faithful Exegete: Essays in Honor of Richard D. Nelson*, ed. by K.L. Noll and Brooks Schramm. Winona Lake, IN: Eisenbrauns, 2010, 247-60.
- “Jeremiah 31:22b: an Intentionally Ambiguous, Multivalent Riddle-Text,” in *Uprooting and Planting: Essays on Jeremiah for Leslie Allen*, ed. by John Goldingay. JSOTSup; New York : T & T Clark, 2007, 5-13.

- “The Changing Face of Babylon in Prophetic/Apocalyptic Literature,” in *Knowing the End from the Beginning: The Prophetic, the Apocalyptic, and their Relationships*, ed. by Lester L. Grabbe and Robert D. Haak. JSOPSup; Sheffield, England: Sheffield Academic Press, 2004.
- “Hab 2:4b: Intertextuality and Hermeneutics,” in *Jews and Christians and the Theology of Hebrew Scriptures*. SBL Symposium Series; Atlanta: Society of Biblical Literature, 2000.
- “Death,” “Mystery,” and “Spirit,” in *Eerdmans Dictionary of the Bible*, edited by David Noel Freedman. Grand Rapids: Wm. B. Eerdmans, 2000, 330-31, 931, 1248.
- “The New Exodus in Jeremiah 50:33-38” in *Imagery and Imagination in Biblical Literature: Essays in Honor of Aloysius Fitzgerald, F. S. C.*, edited by L. Boadt and M. S. Smith; Catholic Biblical Quarterly Monograph Series 32; Washington, DC: The Catholic Biblical Association of America, 2001.
- “Feminist Biblical Interpretation,” “Cushite Woman, wife of Moses (Num 12:1),” “Eve in the Deuterocanonical Books (Tob 8:6; Sir 25:25, 40:1; 4 Mac 18:6),” and “Hagar in the Deuterocanonical Books (Bar 3:23),” in *Women in Scripture: A Dictionary of Named and Unnamed Women in the Hebrew Bible, Apocrypha, and New Testament*, edited by Carol Meyers. Boston: Houghton Mifflin Co., 2000, 24-32, 219, 82-83, 87-88.
- “Poetic Structure and Intertextual Logic in Jeremiah 50” in *Troubling Jeremiah: New Readings of the Book of Jeremiah*, ed. A.R. Diamond, Kathleen O’Connor, and Louis Stulman, JSOT Supplement Series. Sheffield, England: Sheffield Academic Press, 1999.
- “The Grounding of Marriage in the Order of Creation (Genesis 2:18-24),” in *The Family Handbook*, edited by Herbert Anderson, Don S. Browning, Ian S. Evison, and Mary Stewart Van Leewen. Religion, Culture, and Family Series. Louisville, KY: Westminster/John Knox, 1998, 201-203.
- “Mount Holyoke College,” in *Women’s Issues (Ready Reference)* edited by Margaret McFadden. Pasadena, CA: Salem Press, 1997.
- “Ruth: Sweet or Salty,” in *Journal of Religious Thought* 52:2/53:1 (1996) 65-68.
- “The Gender and Motives of the Wisdom Teacher in Proverbs 7,” in *Bulletin for Biblical Research* 6 (1996), 1-8; and in a revised form in A. Brenner and Carole R. Fontaine (eds.), *A Feminist Companion to Wisdom and the Psalms* (The Feminist Companion to the Bible, Second Series vol. 2, Sheffield: Sheffield Academic Press, 1998) 79-91.
- “The Queen of Sheba: A Gender Sensitive Reading,” in *Journal of Religious Thought* 51:2 (1994-1995), 17-28.
- “The Jael Enigma,” in *Daughters of Sarah*, Winter, 1995, 19-20.
- “Objective Biblical Truth Versus the Value of Various Viewpoints: A False Dichotomy,” *Horizons in Biblical Theology* 17:1 (1995), 25-36.
- “When God Makes a Way: Homosexuality and Hermeneutics,” in *The Other Side*, March, 1995, 8-11, 44.
- “Suzanne Farrell” and “Anne Sullivan Macy” in *Great Lives from History: American Women*. Pasadena, CA: Salem Press, 1994.

### Book Reviews and Short Articles in Academic Journals

- Journal of Black Religious Thought* 1:1 (July 2022): 104-106. Review of *The Willingness to Die and the Gift of Life: Suicide and Martyrdom in the Hebrew Bible* Paul K. -K. Cho, [brill.com/view/journals/jbrt/1/1/jbrt.1.issue-1.xml](https://brill.com/view/journals/jbrt/1/1/jbrt.1.issue-1.xml).
- Review of Biblical Literature* (9-03-2021) Review of *Proverbs 1-9 as an Introduction to the Book of Proverbs* by Arthur Jan Keefer (Library of Hebrew Bible/Old Testament Studies 701; London: T&T Clark, 2020), <https://www.sblcentral.org/home/bookDetails/1000069>
- ANET 9:7 (2021) online. “Did an Academic Outsider Determine What Saved Jerusalem from Conquest by the Assyrian Emperor Sennacherib in 701 BCE?”
- Review of Biblical Literature* (7-24-2020), review of *Women and the Society of Biblical Literature*, edited by Nicole L. Tilford, (Atlanta: SBL Press, 2019).

- Review of Biblical Literature* (12-21-2020), *Review of Genre and Openness in Proverbs 10:1–22:16* by Suzanna R. Millar, (*Ancient Israel and Its Literature* 39; Atlanta: SBL Press, 2020).
- Interpretation: A Journal of Bible and Theology* 73(1) (January, 2019) 74, review of *Numbers* (Abingdon Old Testament Commentaries) by Carolyn Pressler (Nashville: Abingdon, 2017), *Modern Philology* 115:1 (online, 2-10-2017), *Review of Babylon under Western Eyes: A Study of Allusion and Myth*, by Andrew Scheil (Toronto: University of Toronto Press, 2016).
- Catholic Biblical Quarterly*, review of *The Writings and Later Wisdom Books, Bible and Women 1.3*, ed. by Christl M. Maier and Nuria Calduchbenages (Atlanta: SBL Press, 2015).
- Interpretation: A Journal of Bible and Theology* 68:2 (April 2014), review of *Comedy and Feminist Interpretation of the Hebrew Bible: A subversive Collaboration*, by Melissa A. Jackson (Oxford Theological Monographs; Oxford: Oxford University Press, 2014), 214-15.
- Shofar* 30:4 (2012), review of *Biblical Seductions: Six Stories Retold Based on Talmud and Midrash*, by Sandra E. Rapoport (Jersey City, NJ: Ktav Publishing House, 2011).
- Interpretation: A Journal of Bible and Theology* 63:3 (2009), review of *Mothers of Promise: Women in the Book of Genesis*, by Tammi J. Schneider (Grand Rapids: Baker Academic, 2008).
- Interpretation: A Journal of Bible and Theology* 63:1 (2009), review of *Daughters of Miriam: Women Prophets in Ancient Israel*, by Wilda C. Gafney (Minneapolis: Fortress Press, 2008).
- The World and I*, review of *Leaving Church: A Memoir of Faith* by Barbara Brown Taylor (HarperSanFrancisco, May 2006).
- Journal of Religious Thought*, review of *I Am...: Biblical Women Tell Their Own Stories* by Athalya Brenner (Minneapolis: Fortress Press, 2005).
- Journal of Biblical Literature*, 123, review of *Battle of the gods: the God of Israel versus Marduk of Babylon: a literary/theological interpretation of Jeremiah 50-51* by Martin Kessler (Assen : Van Gorcum, 2003), 747-750
- Review of Biblical Literature*, Nov 6, 2004, review of *Old Testament Theology: Flowering and Future*, edited by Ben C. Ollenburger (Winona Lake, Ind.: Eisenbrauns, 2004).
- Theology Today*, 60 no 2 Jul 2003, review of *Women and the Authority of Scripture: a Narrative Approach*, by Sarah Heaner Lancaster Harrisburg, (Trinity, 2002), pp. 256-258.
- Review of Biblical Literature*, June 26, 2003, review of *Battle of the Gods: The God of Israel Versus Marduk of Babylon: A Literary/Theological Interpretation of Jeremiah 50-51*, by Martin Kessler (*Studia Semitica Neerlandica*, 42; Assen: Van Gorcum, 2003).
- Religious Studies News*, July 2001 “Walter Brueggemann and James Barr: Old Testament Theology and Inclusivity,” A double review of Walter Brueggemann’s *Theology of the Old Testament: Testimony, Dispute, Advocacy* (Minneapolis: Fortress, 1998) and James Barr’s *The Concept of Biblical Theology: An Old Testament Perspective*. Fortress: Minneapolis, 1999.
- Teaching Theology and Religion* 5:4 (2002), review of Michael Joseph Brown’s *What They Don’t Tell You: A Survivor’s Guide to Biblical Studies* (Louisville, Ky.: Westminster/John Knox Press, 2000), 247-48.
- Review of Biblical Literature*, July 17, 2000, review of John Hill’s *Friend or Foe? The Figure of Babylon in the Book of Jeremiah MT* (Biblical Interpretation Series 40. Leiden: Brill, 1999).
- Review of Biblical Literature*, 2 (2000), 105-109, review of Harold Washington’s *Escaping Eden: New Feminist Perspectives on the Bible* (New York Univ Pr, 1999)
- Religious Studies News* 10:3 (1995), in “On the Scholars’ Bookshelf: Bible and Theology” - a brief review of Jon D. Levenson’s *The Hebrew Bible, the Old Testament, and Historical Criticism: Jews and Christians in Biblical Studies* (Westminster/John Knox, 1994).
- Journal of Religious Thought* 51:1 (1994), review of *Texts Under Negotiation: The Bible and Post Modern Imagination* by Walter Brueggemann.
- Journal of Religious Thought* 50 (1993-94), review of *The Pleasure of Her Text* by Alice Bach
- The Journal of Religious Thought* 50 (1993-94), book review of *Satire and the Hebrew Prophets* by Thomas Jemielyty (Fortress).

- The Journal of Religious Thought* 49:2 (Wint - Spr 1992 – 1993), 101, review of *Through Her Eyes: Women's Theology from Latin America*, ed. by Elsa Tamez (Maryknoll, NY: Orbis Books, 1989).
- The Journal of Religious Thought*, 49:1 (1992), reviews of *Reformed and Feminist* by Johanna B.H. van Wijk-Bos (Louisville, KY: Westminster/John Knox) and *Compromising Redemption* by Danna Nolan Fewell and David M. Gunn (Louisville, KY: Westminster/John Knox, 2004).
- The Christian Century*, 102:30 (Oct 09 1985) 898, review of Beverly Wildung Harrison's *Making the Connections: Essays in Feminist Social Ethics* (Boston: Beacon Pr, 1985).
- The Christian Century*, 102:18 (May 22 1985), 540, review of Karen Lebacqz' *Professional Ethics: Power and Paradox* (Nashville: Abingdon Pr, 1985).
- The Christian Century*, 95 no 30 Sep 27 1978, review of *Women and the Word – Sermons*, ed. by Helen Gray Crotwell (Fortress) and *Beyond Androcentrism: New Essays on Women and Religion*, ed. by Rita M. Gross. (Scholars Press).
- Journal of Religious Thought*, Spring-Summer 1977, review of *The Liberating Word* by Letty Russell.

### Courses Taught

Africa and the Bible (prospective)	Intro to Biblical languages using Logos
Justice and Mercy in the Hebrew Bible	Hebrew Language I, II
Intro to Old Testament/Hebrew Bible I & II	Hollywood Hermeneutics: Reel Religion
Proverbs	Women in Hebrew Bible

### Academic Papers and Public Lectures/Presentations

- “Returning Ethiopic Manuscripts & Sharing Them on the House of Manuscripts (*Beta Meseheft*),” Biblical Archaeology Seminar, 10-9-2022
- “The Tweed Collection of Ethiopic Manuscripts” with Stephen Delemarter and Ralph Lee for the Duke Manuscript Migration Lab, 10-7-2022
- “DNA and the Origins of the Hebrew Priests” at the Association for the Study of the Worldwide African Diaspora in Williamsburg, VA on 11-7-2019
- “Did a Kushite Pharaoh Rescue Jerusalem from the Assyrians?” at the Biblical Archaeology Forum in Rockville, MD on 10-10-2018. <https://www.benderjccgw.org/event/did-a-kushite-pharaoh-rescue-jerusalem-from-the-assyrians/>
- “Creating New Perspectives Out of Old: Proverbs as Subtle and Subversive,” 2018 Society of Biblical Literature meeting, Denver, CO, November 17, 2018.
- “Like a Gold Ring in a Pig’s Snout is a Beautiful Woman Without Good Sense: Feminist Reflections on Proverbs 11:22,” HUSD Faculty-Student Colloquium, 11-2-2015
- “Reflections on Teaching Bible in a Historically Black Theologically Seminar,” presented at the annual Society of Biblical Literature meeting in November, 2010 in Atlanta, GA
- “Reflections on the Bible and Homosexuality” at the Proposition Eight Forum with California Associate Justice Carlos R. Moreno at Howard Law School, jointly sponsored by Howard University School of Divinity’s Student Government Association, Winter, 2010
- “Andre Tweed Collection of Ethiopian Books and Artifacts,” presented at the annual Society of Biblical Literature meeting in November, 2008 in Boston, MA
- “Assaulting the Empire: A Refugee Community’s Language of Hope,” presented at the annual Society of Biblical Literature meeting in November, 2008 in Boston, MA
- “Teaching Hebrew Bible/Old Testament at a Historically Black Non-Denominational, University Related Divinity School,” paper presented at “Bible and Babel” conference at New York Theological Seminary, February, 2008

- "Reflections on the *WRJ Women's Torah Commentary*." Presented at the annual Society of Biblical Literature meeting in San Diego, CA in November 2007
- "Women in Stained Glass in Metropolitan Washington," presented at the annual Society of Biblical Literature meeting in Washington, D.C. in November, 2006
- "Dinah and Shechem: Rape or Elopement, and Why It Matters," presented at the annual International Society of Biblical Literature in Edinburgh, Scotland in June, 2006
- "Jeremiah 31:15-22 and the Transformation of *Marzeah* Iconography," presented at the Mid-Atlantic regional meeting of the Society of Biblical Literature, in Baltimore, MD, in March 2006
- "Sex and Shame: From Ancient Israel to Today," the 41<sup>st</sup> Annual Orr Lecture at Wilson College, Chambersburg, PA; also "Science and Scripture: Hermeneutics and Homosexuality," a workshop for the Orr Forum on Religion the same day, March 28, 2005
- "Response to Feminist Hermeneutics of the Bible/Theology of the Hebrew Scriptures Joint Session," presented at the annual Society of Biblical Literature meeting in November 2005
- "The Rescue of Jerusalem and the Cushites," paper presented at the international meeting of the Society of Biblical Literature in Cambridge, England, in the summer of 2003
- "Panel on the Prophets and 9-11," presented at the Mid-Atlantic regional meeting of the Society of Biblical Literature in March 2002
- "Jeremiah 31:22b: An Intentionally Ambiguous, Multivalent Riddle-Text," paper presented at the annual Society of Biblical Literature meeting in November 2001
- "Ring Around the Rugged: Jamming on Jeremiah 31:22b," inaugural lecture as full professor at Howard University School of Divinity, November, 2001
- "The 'Rape of Dinah,' the Politics of Interpretation, and the Ethics of Translation" presented at the annual Society of Biblical Literature meeting on November 20, 2000 in Nashville, TN
- "Zipporah and the African Origins of the Worship of YHWH" presented to Duke religion graduate students, faculty, and administrators at the home of Professors Carol and Eric Meyers, October 12, 2000
- "Gender and Race in *The Prince of Egypt*" - presented at the Theological Harambe Student/Faculty Conference at Howard University School of Divinity, Washington, DC on April 1, 2000
- "Poring Over Zipporah: Region, Religion, Race, Racism, and Racialism," - the annual Feminine in Religious Traditions lecture at Howard University School of Religion, Washington, DC on March 29, 2000
- "Hab 2:4b: Intertextuality and Hermeneutics" - presented at the Mid-Atlantic regional meeting of the SBL in Chadds Ford, PA on March 24, 2000
- "Portrayal of Women in the Biblical Story of Moses and *The Prince of Egypt*" - presented in the Bible and Ancient and Modern Media Group of the Society of Biblical Literature in November 1999 in Boston, MA
- "The Book of Hosea" - presented at the Smithsonian Institution, Washington, DC on November 4, 1999 in a Campus on the Mall series on the Biblical Prophets
- "Creative Approaches to Teaching the Minor Prophets" - panel presentation at the Mid- Atlantic regional meeting of the Society of Biblical Literature in February, 1999 in Arlington, VA
- "*Theology of the Old Testament: A Dialogue with Walter Brueggemann*" - presented at the Baltimore-Washington Catholic Biblical Association on January 21, 1999 at Georgetown University in Washington, DC
- "Science, the Bible, and Homosexuality" - presented at the annual meeting of the Society of Biblical Literature in November, 1998 in Orlando, Florida
- "The Bible in African American Perspectives" - presented in the Teaching Bible and Religion section of the annual meeting of the American Academy of Religion in November, 1997 in San Francisco
- Panel Presentation in the "Symposium on Kieslowski's Decalogue: The Ten Commandments" sponsored by the Psychoanalytic Study of Film and the Film Program of the National Gallery of Art at American University, Washington, DC on April 6, 1997

- “The Queen of Sheba: Shades and Hues of Tradition” - the annual Feminine in Religious Traditions lecture at Howard University School of Divinity, presented on March 13, 1996
- “The Queen of Sheba: Shades and Hues of Tradition” - the annual Feminine in Religious Traditions lecture at Howard University School of Divinity, presented on March 13, 1996
- “Way Back: The Story of Elizabeth Singletary” - presented at the Mid-Atlantic regional meeting of the American Academy of Religion on March 28, 1996 in Baltimore, MD
- “The Queen of Sheba: A Feminist Reading” - presented at the joint meeting of the Mid-Atlantic and Northeastern regions of the Society of Biblical Literature in the spring of 1995 in Boston, MA
- “The Gender and Motives of the Wisdom Teacher in Proverbs 7” - presented in the Wisdom Section of the annual national meeting of the Society of Biblical Literature in November 1995
- “Visions of God’s Glory and Might” - presented at the Smithsonian Institution (Campus on the Mall), Washington, D.C. on May 24, 1995
- “Poetic Structure and Intertextual Logic In Jeremiah 50” - presented at the Jeremiah Consultation of the annual national meeting of the Society of Biblical Literature in November 1994
- “Is God (To Be Imagined As) A Black Woman?” - presented at the Mid-Atlantic Society of Biblical Literature meeting in the spring of 1994 in Philadelphia
- Response paper to Walter Brueggemann’s “The Baruch Connection: Reflections on Jer 43:1-7” - presented at the Jeremiah Consultation of the annual national meeting of the Society of Biblical Literature in November 1992 in San Francisco, CA
- “Objective Biblical Truth Versus the Value of Various Viewpoints: A False Dichotomy” presented at the Mid-Atlantic Society of Biblical Literature meeting in spring, 1993
- “Miriam and Moses’ Cushite Wife” - presented at the Mid-Atlantic Society of Biblical Literature meeting in the spring, 1992 in Washington, D.C.

### **University Committee Membership**

Faculty Senate Committee on Academic and Health Affairs, Acting Chair	2021-NOW
Faculty Senate Committee on Library Systems Research/Resources	2021-NOW

### **Continuing Education/Professional Development**

- Latin I and IV Courses at Howard University, 2006-007
- Ge’ez I-IV (Classical Ethiopic) Courses at Catholic University of America, Washington, DC, 1996-97, 1999-2000
- Women in Administrative Leadership in Theological Education Conferences, sponsored by Association of Theological Schools, Pittsburgh, PA, March 13-15, October 16- 18, 1998, October 6-8, 2000
- Teaching Theology and Religion Workshops sponsored by Wabash Center, Wabash College, IN, June 13-19, January 19-21, 1998, June 12-17, 1999

### **Honors**

- “Book of the Year” – awarded to Proverbs commentary by Association of Catholic Publishers July 2019
- “Commentary of the Year” – awarded to Proverbs commentary by Association of Catholic Publishers July 2019
- “Faculty Award” – presented by the Howard University Alumni Association at the Convocation Banquet, November 4, 2010
- “Teacher of the Year” – plaque presented at Graduation Awards Day, Spring 2004 by the Graduating class of Howard University, School of Divinity, Washington, DC
- “Woman of Distinction” - plaque presented by Peace in the Valley Baptist Church and the LOM Foundation, Inc., Washington, DC on May 12, 2000

“Distinguished Faculty Author” - plaque for scholarly works published 1996-97, presented by Howard University, Washington, DC in 1997

“Distinguished Howard University School of Divinity Alumna” - plaque presented at Convocation in November 1995

### **Students Advised:**

Bello Biyere Martins, a Nigerian student who received his MPhil under Deryn Guest in the UK and has sought my help in strengthening his Hebrew skills, working through the Weingreen textbook exercises

Alexandrea Rich: MA (RS), HUSD 2011, PhD HU (Sociology) 2020

### **Grants Received**

Lilly Collaborative Research Grant, 2011-12

Wabash Center for Teaching Religion and Theology Summer Research Grant, 1999

Howard University Excellence Grant, 1998

Howard University (Summer) Research Grants, 1992-93, 1995

### **Reading Languages (in varying degrees)**

French, German, Classical Hebrew, Koiné Greek, Ancient Ethiopic (Ge'ez), Latin, Aramaic, Arabic, Akkadian, and Ugaritic

### **Pastoral Experience**

Idylwood Presbyterian Church, Falls Church, VA

Gap Pastor, April 2019-February 2020

Memorial Presbyterian Church, Washington, DC

Moderator of the Session, last Sunday preacher, 2016-2020

Capitol Hill Presbyterian Church, Washington, DC

Parish Associate, 2014-2017

Community (Presbyterian) Church, Alexandria, VA

Moderator of the Session, 1999-2000; 2001-2004

Providence Presbyterian Church

Associate Pastor, 1977 - 1991

Acting Head of Staff, 1979-80, 1985-86

The Catholic University of America

Protestant Chaplain, 1974-1977

### **References Available Upon Request**